

State of Icano

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A. Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE Governor

KARL J. DREHER Director

MAY 1, 2002

LAMAR COCKRELL 237 LEMHI RD SALMON ID 83467

RE: WATER DISTRICT #74-B

Dear Mr. Cockrell:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

MAROLD W JONES

Water Rights Supervisor

Enclosure

HWJ:dn

PETITION FOR WATERMASTER'S SERVICES

Salmon, Idaho 4-22 ,2002 Year

RE: Water District No. 74-B

Stream: Kirtley Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 14 D, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER	LAMAR	(OCKREI)	
ADDRESS OF WATERMAS	rer: <u>237</u> L	EMHI RD	
	Salmon	IDAHO 83	3467
PHONE NUMBER:	208-756	-2541	<u> </u>
Date watermaster is	to start:	immediate	14 00 41
If known, the date services of watermaster are to terminate: Och 15-th			
This Milen	152 benhil	el	756-2964
sigwature	address		telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

RECEIVED

MAY 0 1 2002

Department of Water Resources Eastern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

STATE OF IDAHO
) SS
County of Lendu

OFFICIAL OATH

LoMan Cockiell

SUBSCRIBED AND SWORN to before me this 26 day of April, 2002.

NOTARY PUBLIC

Residing at Cormen, 2D

Commission Expires 9-7-06

SEAL

PLENT OF ONE

RECEIVED

MAY 0 1 2002

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EASTERN REGION

APRIL 15, 2002

DIRK KEMPTHORNE Governor KARL J. DREHER Director

LEMHI COUNTY TREASURER/AUDITOR LEMHI COUNTY COURTHOUSE 206 COURTHOUSE DRIVE SALMON ID 83467

RE: Water District No. 74-B

Dear Sirs:

Enclosed please find copies of the Adopted Budget and Minutes of Water District #74-B. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

HAROLD W. JONES

Water Rights Supervisor

Enclosure

HWJ:dn



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EASTERN REGION

DIRK KEMPTHORNE Governor

KARL J. DREHER Director

APRIL 15, 2002

MONA COCKRELL 237 LEMHI RD SALMON ID 83467

RE: Water District No. #74-B

Dear Ms. Cockrell:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. We still need to receive PETITION FOR WATERMASTERS SERVICES and the OATH OF OFFICE from the Watermaster to complete the certification process in your water district.

Thank you.

Sincerely,

Harold W Jones

Water Rights Supervisor

HWJ:dn

State of Idaho Department of Water Resources

Certificate of Appointment

appointed and qualified under the provisions of Sections 42-605 This is to certify that I have on this day appointed LAMAR COCKRELL 2002 IRRIGATION SEASON of WATER DISTRICT #74-B or until his successor is

ldaho Code, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the Director affixed at Boise, Idaho, this, <u>lst</u> day of <u>MAY</u> 20<u>02</u>.

Director \

